



ECHO



SEPTEMBER 2024 EDITION



THE MONTHLY NEWSLETTER OF THE
ECUMENICAL CHURCH OF OCCITANIE

www.ourchurch.fr

X @occitaniechurch 

ECO Welcome Old Friends Visiting Occitanie



It was a great pleasure last week for the ECO Team to be able to join the former Anglican Chaplain of Midi-Pyrénées & Aude Reverend Dan Langdon-Griffiths, his wife Reverend Christel and their quickly-growing-up daughter, Elodie, who were making a quick stop in Toulouse as part of a European holiday - by train.

We hope that Dan and Christel will join us occasionally in future ECO services.



ECO MEMBERS: A DATE FOR YOUR DIARY

For Members of the Association Cultuelle of ECO, please note that our Annual Meeting will be held on the afternoon of Thursday 3rd October.

Papers will be sent to each member of the Association Cultuelle in the next couple of weeks.



CAIN WAS VERY PROUD
WHEN ADAM TOOK PART IN
THE 1ST OLYMPICS BUT EVE
WAS DISAPPOINTED THAT THERE
WERE NOT MORE COMPETITORS



**What's The Big
Idea? -
1 & 2 Kings**

Over 2 years, Canon Paul Hardingham, Vicar of St Peter's, Bolton and a regular contributor to ECHO, is writing a series of monthly articles about the books of the Bible. This month Paul is looking at the 2 Books of Kings

1 & 2 Kings is a single literary work telling the history of Israel's monarchy from the end of David's reign until the Babylonian exile following the fall of Jerusalem (586 BC). After Solomon's reign, Israel was divided into two kingdoms: Israel to the north and Judah in the south. In the north 20 rulers reigned over 210 years until the fall of Samaria (722 BC).

In the southern kingdom there were also 20 rulers, spanning a period of 345 years.

This account is not like reading a modern history book. The author views the story through the lens of God's relationship with His people. The welfare of Israel depended on their leaders' trust and obedience in God, e.g. Solomon building the Temple, as well as listening to the prophets e.g. Elijah and Elisha. The kings who receive the most attention are those whose disobedience is greatest (e.g. Ahab and Manasseh) or those who truly follow God (eg. Hezekiah and Josiah).

The book ends with exile in Babylon, fulfilling God's warning of the consequences of disobedience for both kingdoms (cf Dt 28:64-68). However, this doesn't mean that there is no hope for the future. At the end of the book, Jehoiachin is released from prison in Babylon, and he is given a place of honour (2Ki 25:27-30). The future remains open for God to fulfill His promises to the house of David.

'We begin to realise that if God's sovereignty is never cancelled out by the so deeply sin-flawed leaders ('kings') in both our culture and our church, we can quite cheerfully exult in God's sovereignty as it is being exercised in all the circumstantial details of the actual present.' (E Peterson).



A PRAYER FOR SEPTEMBER 2024

by Revd Daphne Kitching

Lord, here we are in September – a beautiful month at the end of the summer, but before the autumn has taken hold.

A month of excitement and new starts for many, a month when courage is needed for our children and young people.

And Lord we pray for courage, compassion and integrity for our new Prime Ministers and our new governments in both France and the UK. We pray for justice and peace in our country and in the world.

Help us Lord, to know that you are Lord of September; you are Lord and giver of every new month, every new day, every new minute. Help us to put our trust in you for our adventures and for our mundane everyday routines.

You are our generous, loving Father and promise that you will never leave us or forsake us when we trust in you, through Jesus Christ, our Lord and Saviour.

Amen.



A Litany of Laughter.

*Janet Varty - inspired by a meditation by Joy Mead.
Wild Goose Publications.*

We all know that laughter is good for us. Some say its a good medicine. It certainly draws people together in ways that trigger healthy physical and emotional changes in the body. Laughter strengthens your immune system, boosts mood, diminishes pain and protects you from the damaging effects of stress. As children we used to laugh hundreds of times a day, but as adults, life tends to be more serious and laughter more infrequent. There are laughter therapy groups and laughter yoga groups catching on today but older folk may even remember The Laughing Policeman song by Charles Jolly Penrose. Laughing is contagious!

As I was pondering on a theme for the Lot Group's worship at the end of August I came across the Iona Community's meditation 'A Litany of Laughter', by the well named Joy Mead which is published by Wild Goose. I just couldn't resist it! A few minutes after committing to it I began to wonder if some people might find it too frivolous for a church group and that led me to ask two questions for us to ponder on the day.

Did Jesus have a sense of humour? and Is it OK to laugh in our troubled times?

I asked a search engine the first question and came upon a Billy Graham site where he had been posed the question. The answer was in the affirmative. Yes, Jesus did have a sense of humour and made people smile or even laugh. His purpose was serious, but sometimes he got his point over by making people see the ridiculous side of life. Like a camel trying to get through an eye of a needle and the taking of a log out of an eye.

We have very little to go on other than that we believe Jesus was fully human and so experienced the full gamut of human emotions. No pictures of him having a jolly good laugh exist and the nuances of his Aramaic language may have been lost in translation. Some have suggested this is what the cursing of the fig tree suffered from and the "Let the dead bury the dead" and a few other such hard sayings.

My general thoughts are that Jesus was a well-rounded, magnetic personality. He carried children in his arms, he went to weddings and he shared lively meals with his friends. He acted so freely around the dinner table the upright religious leaders called him a glutton and a drunkard. Matthew and Luke both say that. When he turned water into wine surely he would have done that with a smile! He approved of laughter in others. "Blessed are those who weep now for you shall laugh."

When the Lost sheep and the Lost Son are found there is great rejoicing, you can't do that without a laugh and a smile. Jesus creates a lovely image of laughter and happiness in the court of God saying "In the same way I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."

Well, we already knew God had a sense of humour didn't we? Listen to Sarah in Genesis

"God has brought me laughter, and everyone who hears about this will laugh with me." Abraham and Sarah named their boy Isaac which in Hebrew means One who laughs and rejoices!

The second question troubled me.

After a summer of watching a terrible war play out in the Middle East on the daily news as well as some other random atrocities in our world I felt we needed to lift our spirits but as Christians can we afford to indulge in laughter at church? Is it OK to laugh in our troubled times?

The Bible lets us know that humour is a gift from God that has the power to heal or hurt. Foolish talk or coarse joking is challenged in Ephesians because it has the power to hurt and in Proverbs being cheerful is recommended to keep you healthy. As with all gifts from God they must be used with care and I noted that Sarah said we laugh with people not at them. So I do think we should be grateful for our sense of humour and those with a talent to entertain us, so long as it is not used to hurt or embarrass others. I loved this quotation...

Ecclesiastes 8 v 15 "So I recommend having fun, because there is nothing better for people in the world than to eat, drink, and enjoy life. That way they will experience some happiness along with all the hard work God gives them under the sun."

The Litany of Laughter contains so many thought-provoking points to meditate on and provided an enriching and meaningful worship experience. Here are just a few of the more profound thoughts.

"Laughter comes from the reservoir of our humanity and challenges or defies injustice, evil, oppression, cruelty. If laughter is true, it is never empty, pure laughter is full of mercy, compassion, friendship, love."

"To laugh is to celebrate the gift of life, enjoy it and thumb our noses at those who would destroy beauty and goodness."

"To laugh is to stand in solidarity with those who have nothing to laugh at."

I leave you with a final thought:

Perhaps it is our duty to bring laughter into church worship.

Lot House Group

lot.group@ourchurch.fr

Janet Varty



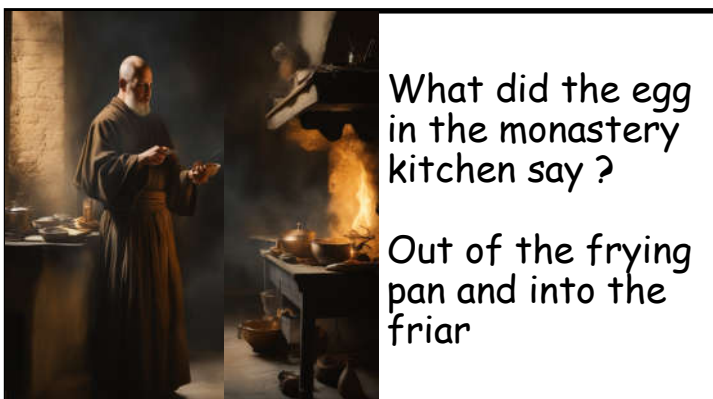
We met in an upper room today as an art exhibition was taking place in the hall.

We welcomed two new people to our group and opened with a fulsome rendition of Lord of the Dance. In keeping with the Liturgy of Laughter we all did our best to make each other laugh with jokes or silly attire.

Then we settled down to the meditation and found it strangely moving in places. The opening sentence being Resurrection is 'a laugh freed forever and ever', from Patrick Kavanagh.

As we retired to the cuisine for quite seriously good refreshments, 4 visitors to the exhibition drifted our way and Margaret, Nils and myself joined them singing hymns they chose. What a moment that was!

We meet next, mid-month (exceptionally), on Thursday 12th September in Castelfranc at 3pm.



What did the egg in the monastery kitchen say ?

Out of the frying pan and into the friar



WHAT IS YOUR SIGN NAME ?

(See below to find out who this is)

When watching news and other current affairs programs on television, it now a frequent occurrence to have someone in the corner of the screen translating what is being said into sign language. Most words in the dictionary have set signs. This cannot be done, however, for people.

When a signer has to include a reference to an individual, however, there is no word in the dictionary, so for many people, the signer simply spells the name phonetically using the signs for the individual letters of the alphabet.

For people in the public eye, however, such as politicians or media personalities, signers may devise *descriptive* or *arbitrary* names, which may not always be respectful and can include puns, things for which people are famous or gestures for which they are known.

Great British Bake-Off presenter Paul Hollywood was given his own sign by deaf contestant Tasha Ghouri who accidentally mis-spelled his name as "Pollywood", leading to him receiving a Sign Name based on Polly The Parrot - his sign is a pinching movement of the fingers on the right shoulder mimicking a parrot's beak ! To receive a sign name is normally considered a great badge of honour and appreciation so this gave Paul a smile.

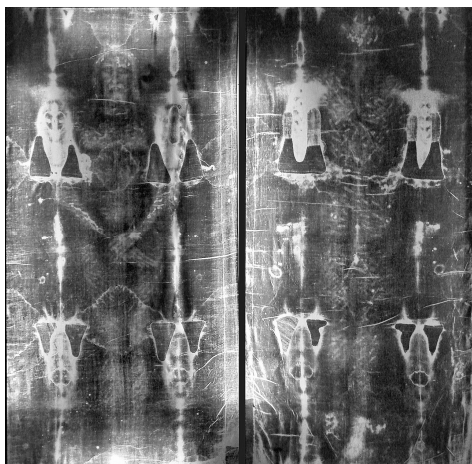
Great historic figures like Shakespeare, Van Gogh and Abraham Lincoln all have sign names.

Presidential candidate Kamala Harris was assigned a name sign consisting of a rotation of the wrist completed concurrently with the unfurling of the thumb, index and middle finger; the sign was partly derived from the sign for lotus flower (which is what "Kamala" means in Sanskrit) and from the number Three (representing Harris as the first vice president to be a woman, African American, and Asian American).

And now we will identify the person represented at the top of this article. It is former US President Donald Trump, with a sign representing his distinctive hairstyle!

Next time you watch a news broadcast, see if you can spot a signer using an interesting set of movements when they are interpreting someone's name.

LATEST RESEARCH CONFIRMS THAT THE TURIN SHROUD DATES FROM THE TIME OF CHRIST



Since it first appeared in historical records in the 14th Century, the Turin Shroud has been at the centre of controversy about whether it truly shows the image of Jesus following his death. Originally referred to as The Edessa Shroud, the Bishop of Troyes, Henri Portier denounced it as a fake in the mid 1300's.

Now, Italian researchers have used a new X-ray technique to demonstrate that the Shroud of Turin dates from the time of Jesus Christ.

Scientists at the Institute of Crystallography of the National Research Council studied eight tiny samples of fabric from the shroud, a burial garment which bears the imprint of a man killed by crucifixion, using a method called wide-angle X-ray scattering (WAXS).

They were able to age flax cellulose – long chains of sugar molecules which slowly deteriorate over time – to show that the shroud is 2,000 years old, based on the conditions it was kept in.

They deduced that the shroud was kept in conditions with a temperature around 22.5 degrees Celsius and a relative humidity of about 55 per cent for 13 centuries before it was brought to Chambery, France, in the 1350s; thereby taking the shroud's chronology all the way back to the time of Christ.

If it had been kept in conditions with a different temperature and relative humidity, the aging of the flax cellulose and resultant dating would have been different too.

The data profiles were fully compatible with analogous measurements obtained on a linen sample whose dating, according to historical records, is 55-74 AD, found at Masada in Israel.

The samples were also compared with similar linens from the 13th and 14th centuries but none was a match.

Dr Liberato De Caro, one of the scientists involved in the study, dismissed a 1988 test which concluded that the shroud was probably a Medieval forgery and only seven centuries old as inaccurate because "fabric samples are usually subject to all kinds of contamination, which cannot be completely removed from the dated specimen".

He added: "If the cleaning procedure of the sample is not thoroughly performed, carbon-14 dating is not reliable. This may have been the case in 1988, as confirmed by experimental evidence showing that when moving from the periphery towards the centre of the sheet, along the longest side, there is a significant increase in carbon-14."

The study also noted: "To make the present result compatible with that of the 1988 radiocarbon test, the Shroud of Turin should have been conserved during its hypothetical seven centuries of life at a secular room temperature very close to the maximum values registered on the earth", and different to the temperature and humidity levels that were discovered by the Italian researchers.

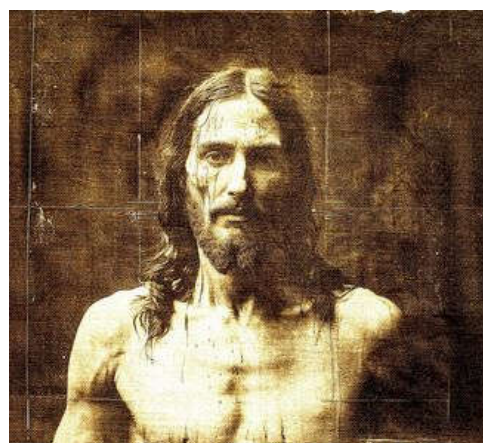
The study is the second published this year that dates the Turin shroud to the time of Jesus – and the fourth study to reach the same conclusions in little more than a decade.

In the last study isotope tests revealed that the flax used to make the linen was grown in the Middle East.

Fragments of cloth taken from the shroud show that flax originated in the western Levant, a swathe of land occupied today by Israel, Lebanon and western parts of Jordan and Syria.

William Meacham, the American archaeologist who commissioned the study, said: "With a probable near Eastern origin, new doubts must be raised about interpreting the shroud as simply a fake relic made in medieval Europe, and new questions arise about what the image on the cloth signifies. "

At the same time, an Artificial Intelligence System called "Midjourney" has been used to turn the facial features imprinted on the Turin Shroud into a full possible representation of the face of the person who may have been wrapped in the shroud.





LAUNCH DATE FOR NEW EUROPEAN ENTRY - EXIT SYSTEM ANNOUNCED

The European Commission have formally announced the date on which the long-awaited new automated immigration system will be launched.

The new Entry Exit System (EES) will begin operations on **Sunday 10th November 2024**. This will be followed by the introduction of the European Travel Information and Authorisation System (ETIAS) no earlier than 6 months afterwards - so no earlier than mid-May 2025.

The EES scheme is designed to improve the checking of passports on entry and exit from the Schengen Travel Area. This will involve pre-registration prior to the first time a passport is used for travel so that on subsequent journeys the passport can simply be electronically scanned. When a passport is replaced, the registration procedure has to be repeated.

Pre-registration is done at the time of travelling, and involves filling in a form and providing fingerprints and facial scans. However you are travelling, you will have to provide the same personal details (including passport details) that air passengers have had to provide for many years.

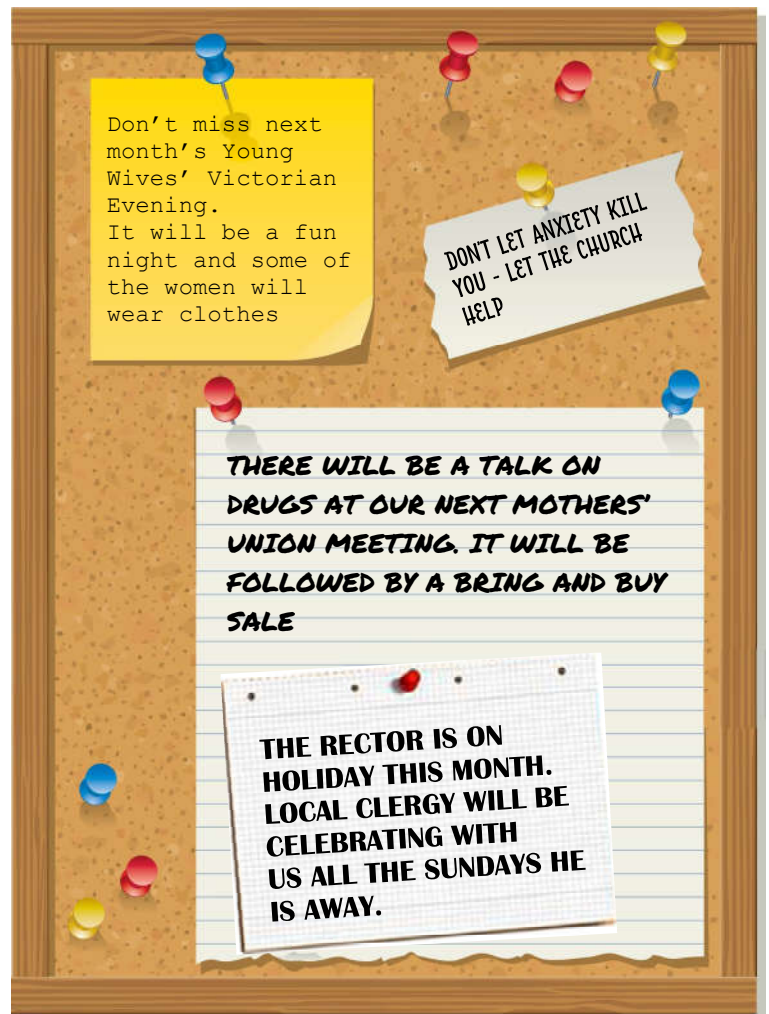
Not everyone will have to go through these formalities however. Non-EU citizens (including UK citizens) who are resident in an EU/EEA country are exempt, as are people who hold a valid visa for an EU/EEA country.

Therefore, many UK citizens who hold a Carte De Séjour for France will be exempt. It will, however, be essential to have proof of residence or of a visa when entering or leaving Schengen.

It is very likely that there will be additional delays and disruption when travelling when EES is introduced, so think about leaving more time if you are preparing to travel in November.

Some time from mid-May 2025 onwards, the ETIAS will be introduced. This will involve any non-EU citizen without a visa or residence permit obtaining a visa waiver for stays in Schengen of less than 90 days. If you are aged between 18 and 70, it will be necessary to register online for ETIAS and pay a fee of €7 for a clearance which will last 3 years.

YET MORE FROM THE CHURCH NOTICEBOARD



IT WAS ALL IN SEPTEMBER....

250 years ago, on 4th Sept 1774 that British explorer Captain James Cook became the first European to discover New Caledonia in the south-west Pacific, during his second voyage.

100 years ago, on 25th Sept 1924 that British racing driver Malcolm Campbell broke the land speed record for the first time. He recorded a speed of 146mph in a 1921 Sunbeam Grand Prix car at Pendine Sands, Carmarthen Bay, Wales.

70 years ago, on 15th Sept 1954 that the iconic photograph of Marilyn Monroe's billowing skirt as she stood over a New York subway grate was taken during filming for The Seven-Year Itch. The event was staged as a publicity stunt.

40 years ago, on 10th Sept 1984 that British geneticist Alec Jeffreys discovered genetic fingerprinting, also known as DNA profiling. It allowed criminals to be identified from hair, blood, or sweat left at crime scenes. It also allowed families to trace their lineages or determine the paternity of children.

OCCITANIE REGION RATED THE BEST REGION OF FRANCE

While this probably comes as no surprise to those of us who live here in the Occitanie, it is quite gratifying to note that Anthony Peregrine, the “Destination Expert” travel writer for the UK’s Daily Telegraph has just rated the Occitanie the best region of France.

He writes:

“There’s no real reason ever to leave Occitanie. I do so less and less. Based in the region, I’ve been roaming all over France for 36 years. Now, with age, I realise I’ve got almost all I need right here: wife, kids, and farming memories avec parents-in-law, 3,500-feet up in the Lozère mountains. To hand, we’ve Med beaches, rolling uplands in Haut-Languedoc, the Lot and Aveyron and, just beyond the Corbières hills, proper Pyrenean mountains. Obviously, God approves. Why else would He have sent the Virgin Mary to appear at Lourdes? “

He praises the fact that Occitanie produces more wine than any other equivalent region in the world as well as the wide variety of fruit, vegetables, meat and fish which are on offer in markets and restaurants, pausing to give honourable mention to our regional dish of Cassoulet (see opposite).



He also notes the intense rivalry in rugby between Toulouse and Montpellier, sadly making no reference to the third member of the partnership - Perpignan.

And whom did he rate last ? Poor Corsica where he found villages so remote that “no one there has yet heard that Napoleon lost”.

WHICH CASSOULET DO YOU PREFER ?

Anthony Peregrine speaks highly of our regional speciality - Cassoulet - but does not really consider the different varieties of Cassoulet which are prepared in different parts of the Occitanie and over which there is intense rivalry as to which is the best.

In Castelnaudary, cassoulet is prepared with duck confit, pork shoulder, and sausage. In Carcassonne, a cassoulet will typically have mutton, and the Toulouse version includes duck confit, Toulouse sausage, and a blanket of crumbs on top.

In Auch, only duck or goose meat is used, and crumbs are never added, instead, they break the crust repeatedly to form a crispy topping. Of course, each town believes they make the one true cassoulet.

Even the type of bean is a point of debate. In the southern areas, it must be the Coco, or Tarbais bean, a large and somewhat flat white bean that grows at the foot of the Pyrénées Mountains. A little further north they use flageolet beans. But everyone agrees that come spring, the last and best cassoulet of the season is made with freshly picked fava beans.

History tells us that Columbus brought the white bean to Europe from the Americas. Subsequently, Catherine de Medici, queen of France, facilitated the importation of the white bean, which started to be cultivated extensively throughout Southwest France.

Drawing its name from the *cassole*, the conical clay pot in which it is traditionally cooked, the first cassoulet is claimed by the city of Castelnaudary, which was under siege by the British during the Hundred Years War. The beleaguered townspeople gathered up the ingredients they could find and made a large stew to nourish and bolster their defenders. The meal was so hearty and fortifying that the soldiers handily dispelled the invaders, saving the city from occupation.

The sanctity of cassoulet is taken so seriously in France that there is a brotherhood - the Grande Confrérie du Cassoulet – that defends the glory and quality of cassoulet in Castelnaudary, in part by conducting surprise taste tests of the cassoulets offered by local chefs. And there is an Academie Universelle du Cassoulet, whose members promote the cassoulet and its significant cultural heritage (they even have a theme song).



THE COMING OF RUDOLPH, THE RED-NOSED REINDEER

Why are we publishing a Christmas story in September ?

Because it was 75 years ago, on 1st September 1949, the Christmas song Rudolph the

Red-Nosed Reindeer was released. It was sung by the American movie-star and singer Gene Autry, nicknamed the "Singing Cowboy".

The song was adapted from a poem/story written by Robert L May for a children's colouring book: it was an assignment given him by his employers, the Chicago-based Montgomery Ward retail group. It was published in 1939, and 2.4 million copies were distributed free in its first year.

May initially considered the names Rollo or Reginald for his 'ugly duck' reindeer, but eventually settled on Rudolph. Concerned about how to make the reindeer distinctive, he was looking out of his office window when a thick fog blocked his view. This gave him the idea for Rudolph's bright red nose, enabling Santa to see where he was going.

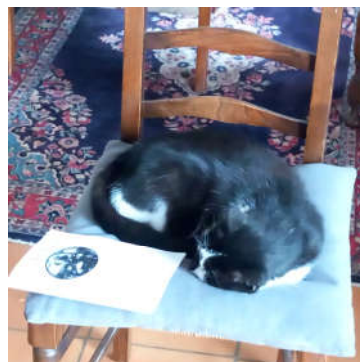
Robert May's four-year-old daughter was used as a sounding board while he created the story, but it was initially rejected, partly because of the unfortunate associations of a red nose with chronic drunkenness at the time. However, May's friend and colleague, Denver Gillen, drew 'cute reindeer', which persuaded the managers to go for the idea.

The story-poem was turned into a song by May's brother-in-law, Johnny Marks. Several popular singers rejected it, but Gene Autry took it on, and his recording reached No 1 on the Billboard chart for pop singles in the week of Christmas 1949. It sold 2.5 million copies in the first year. Up to the 1980s it was the second best-selling record of all time.

WORSHIPPING TOGETHER IN THE AUDE

Although many of ECO's services are recorded by our team for broadcast, ECO Members in the Aude decided it would be nice to take a leaf out of the book of our brothers and sisters in the Lot Valley and gather for an in-person communion during August.

And so by kind invitation of Neil and Kathryn Batcock, a group of us gathered at their home, ready to share communion in the delightful midsummer sunshine, under the cooling shade of their mulberry tree. Except....on the day we had chosen, the rain bucketed down and so we were obliged to withdraw inside for our worship.



This did not please everybody - particularly Neil and Kathryn's cat Scamp who quickly reserved his seat for the service but then took very little part in it !

We shared Communion using bread and wine produced locally, while looking out over the vineyards in which next year's wine is still growing on the vines.

After our service we were able to share tea, fellowship and some delicious home baked cakes brought to the service.

We intend to repeat this in September when we hope the Sun might decided to grace us with its presence - and Scamp hopes we will let him sleep indoors undisturbed.

This service was broadcast on Trinity 12 (17 Aug)

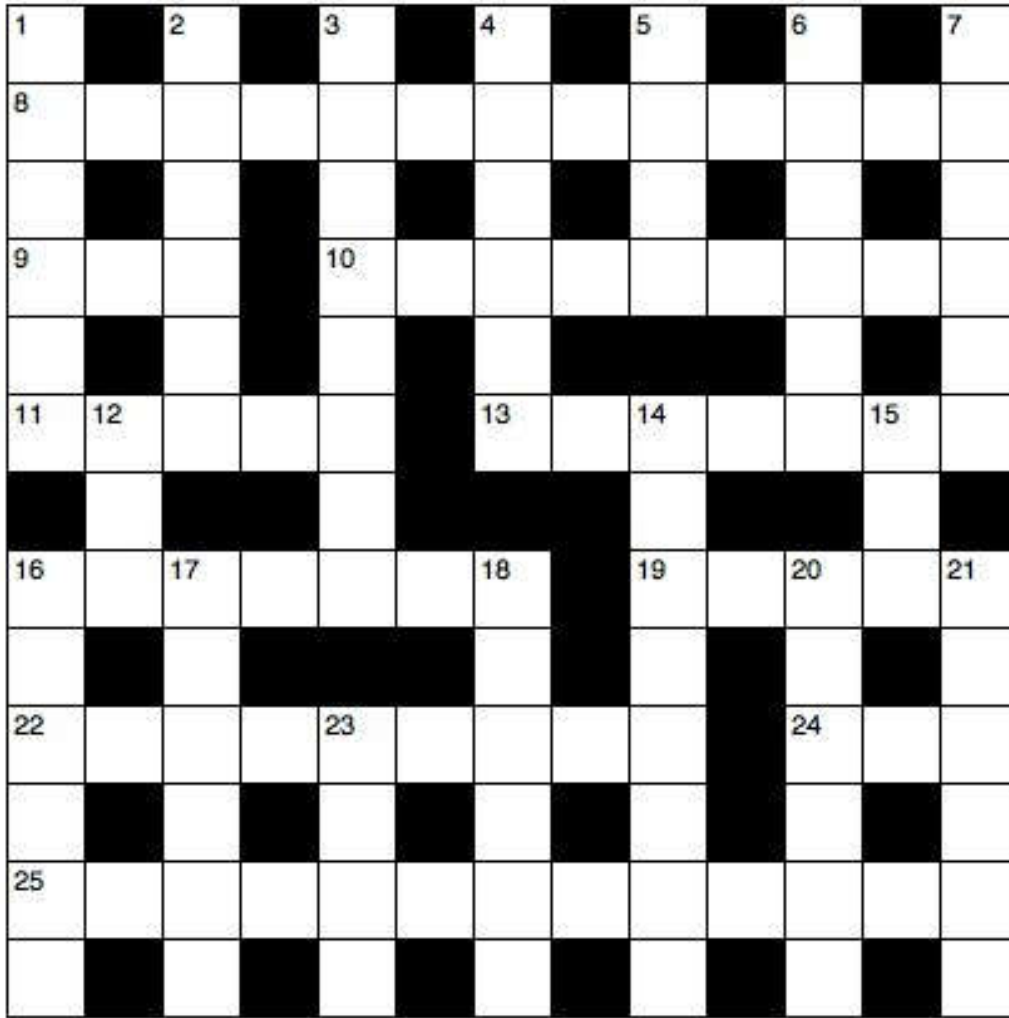
Church Mice

Karl Zorowski



The ECHO Church and Bible Crossword

Can you solve this crossword ? Answers are at the bottom if you get stuck
with thanks, as usual, to our crossword compiler John Capon



Across

- 8 Where the ark of the covenant was kept for 20 years (1 Samuel 7:1) (7,6)
 9 One of the parts of the body on which blood and oil were put in the ritual cleansing from infectious skin diseases (Leviticus 14:14–17) (3)
 10 Uncomfortable (3,2,4) 11 'Yet I have loved Jacob, but Esau I have — ' (Malachi 1:3) (5)
 13 Where Paul said farewell to the elders of the church in Ephesus (Acts 20:17) (7)
 16 'Jesus bent down and — to write on the ground with his finger' (John 8:6) (7)
 19 Prophet from Moresheth (Jeremiah 26:18) (5)
 22 Comes between Exodus and Numbers (9)
 24 and 2 Down 'Then Elkanah went home to Ramah, but the boy ministered before the Lord under — the — ' (1 Samuel 2:11) (3,6)
 25 There was no room for them in the inn (Luke 2:7) (4,3,6)

Down

- 1 Rough drawing (2 Kings 16:10) (6)
 2 See 24 Across
 3 Underground literature (including Christian books) circulated in the Soviet Union (8)
 4 Lo, mash (anag.) (6)
 5 The Bible's shortest verse: 'Jesus — ' (John 11:35) (4)
 6 'Can a mother forget the baby at her — and have no compassion on the child she has borne?' (Isaiah 49:15) (6)
 7 Can be seen in a dying fire (Psalm 102:3) (6)
 12 'Send me, therefore, a man... experienced in the — of engraving, to work in Judah and Jerusalem' (2 Chronicles 2:7) (3)
 14 Second city of Cyprus (8)
 15 United Nations Association (1,1,1)
 16 One of the women who first heard that Jesus had risen from the dead (Mark 16:1) (6)
 17 Braved (anag.) (6)
 18 — of Evangelism, outreach initiative in the 1990s (6)
 20 'Woe to those who are wise in their own eyes and — in their own sight' (Isaiah 5:21) (6)
 21 'Neither — nor depth... will be able to separate us from the love of God' (Romans 8:39) (6)
 23 What Jesus shed in 5 Down (4)

ACROSS: 8, Kirith Jearim. 9, Toe. 10, Ill at ease. 11, Hated. 13, Milletus. 16, Started. 19, Micah. 22, Leviticus. 24, Eli. 25, Mary and Joseph.
DOWN: 1, Sketch. 2, Priest. 3, Samizdat. 4, Shalom. 5, Wept. 6, Breast. 7, Embers. 12, Art. 14, Limassol. 15, UNA. 16, Salome. 17, Adverb. 18, Decade. 20, Clever. 21, Height. 23, Tear.

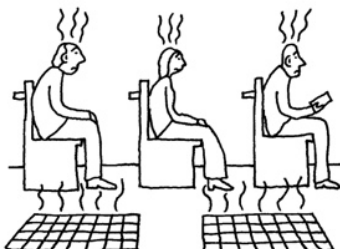
ECO WORSHIP CALENDAR SEPTEMBER 2024

| SUNDAY | | MONDAY | | TUESDAY | | WEDNESDAY | | THURSDAY | | FRIDAY | | SATURDAY | |
|---|-------|------------------------------|-------|----------------------------|-------|-----------|--|--|--|--------|--|----------|--|
| 1 | 10:30 | 2 | 20:00 | 3 | 20:00 | 4 | | 5 | 20:00 | 6 | | 7 | |
| Online Communion Service for Trinity 14 / Proper 17 | | Live Evening Worship on Zoom | | Online Service of Compline | | | | Online Service of Prayer for Healing | | | | | |
| 8 | 10:30 | 9 | 20:00 | 10 | 20:00 | 11 | | 12 | 15:00 LOT House Group Meet 20:00 Online Service of Prayer for Healing | 13 | | 14 | |
| Online Morning Prayer for Trinity 15 / Proper 18 | | Live Evening Worship on Zoom | | Online Service of Compline | | | | | | | | | |
| 15 | 10:30 | 16 | 20:00 | 17 | 20:00 | 18 | | 19 | 20:00 | 20 | | 21 | |
| Online Communion Service for Trinity 16 / Proper 19 | | Live Evening Worship on Zoom | | Online Service of Compline | | | | Online Service of Prayer for Healing | | | | | |
| 22 | 10:30 | 23 | 20:00 | 24 | 20:00 | 25 | | 26 | 20:00 | 27 | | 28 | |
| Online Morning Prayer for Trinity 17 / Proper 20 | | Live Evening Worship on Zoom | | Online Service of Compline | | | | Online Service of Prayer for Healing | | | | | |
| 29 | 10:30 | 30 | 20:00 | | | | | 3rd October 2024 17:00 Assemblée Générale of ECO for Members of the Association Culturelle | | | | | |
| Online Communion Service for Trinity 18 / Proper 21 | | Live Evening Worship on Zoom | | | | | | | | | | | |

DAVE WALKER REFLECTS ON WHAT HAPPENED IN CHURCHES DURING THE SUMMER



EARLY MORNING SERVICES
BECOME POPULAR



THE HEATING FINALLY
STARTS WORKING



A RELIEF CONGREGATION IS
BROUGHT IN TO COVER ABSENTEES



PARISH PICNICS
TAKE PLACE



THERE ARE NOT AS
MANY E-MAILS



MEMBERS OF THE CHURCH
SEND POSTCARDS

CartoonChurch.com

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